

FRONT ELEVATION

SECTION ON AA

SECTION ON BB

SECTION OF V. TANK

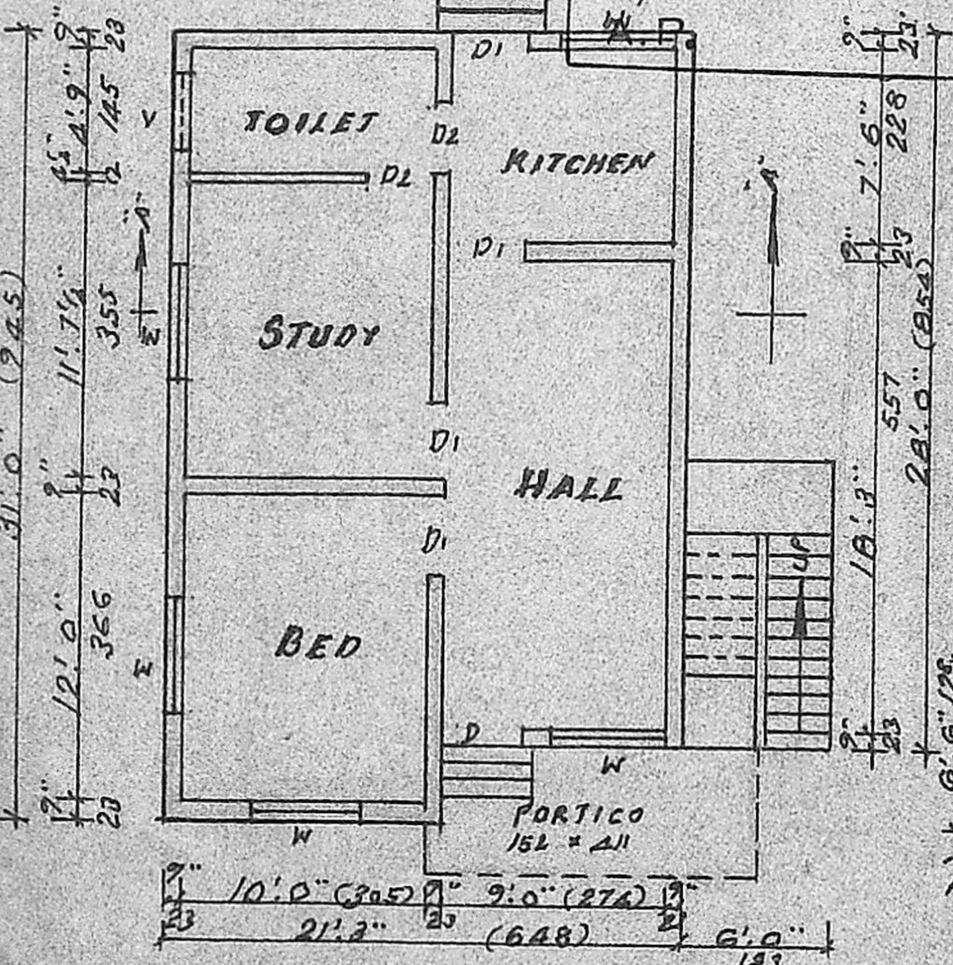
RUCKMANI STREET 20'

MM A TAJ/PP No. C No. A/18.0.68/90  
ASSL  
Scrutiny PART I  
PART II  
D.P.

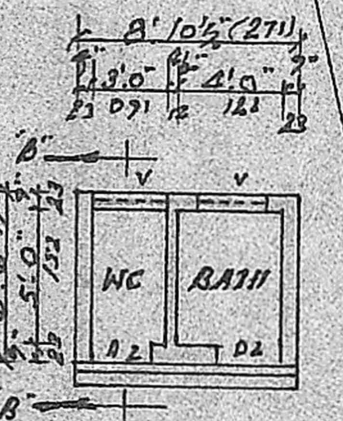
Planning Permit No. A/1367/90  
**APPROVED**  
SUBJECT TO THE CONDITIONS IN THIS OFFICE LETTER.  
RUCKMANI ST 20'  
FOR MEMBER SECRETARY  
MADRAS METROPOLITAN  
DEVELOPMENT AUTHORITY  
MADRAS 600 008

REFERENCE:-  
D. Door - 100 x 213;  
D1 - 071 x 213;  
D2 - 076 x 193;  
W. WINDOW - 137 x 137;  
W1 - 137 x 091;  
V. VENTILATOR - 071 x 061;  
STAIRCASE:-  
WIDTH - 083 CM, TREAD - 025 CM, RISE - 015 CM  
PLOT AREA - 2733 SQFT (CON) 256 M<sup>2</sup>  
PLINTH AREA - 687 SQFT (CON) 64 M<sup>2</sup>

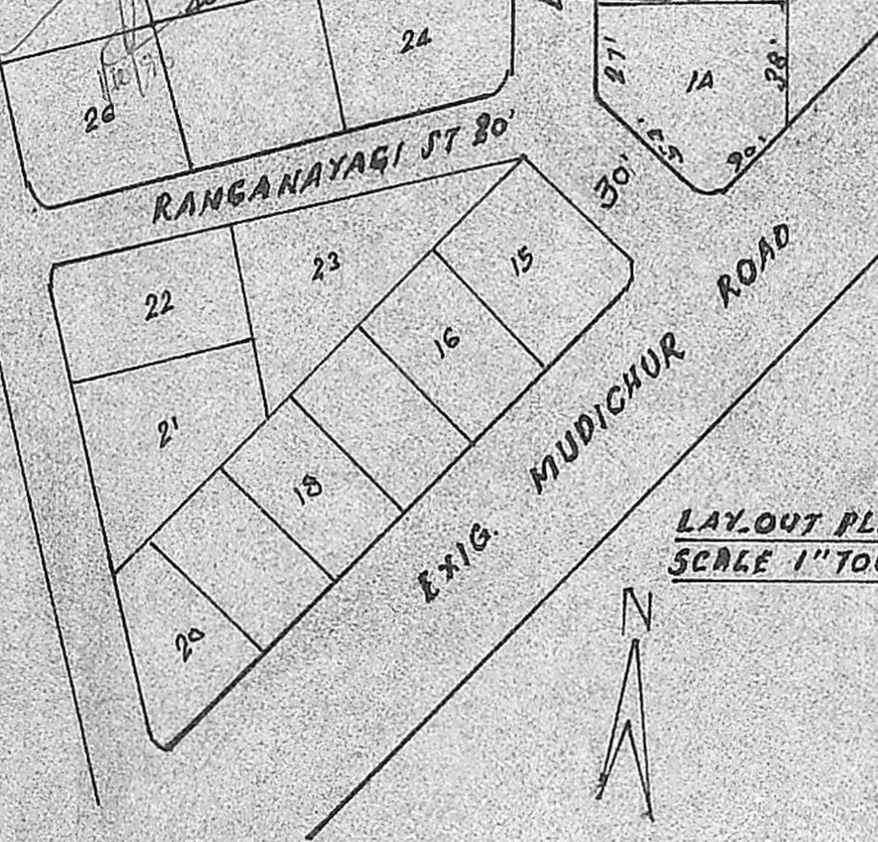
F.S.I. 0.25  
COVERAGE 25%



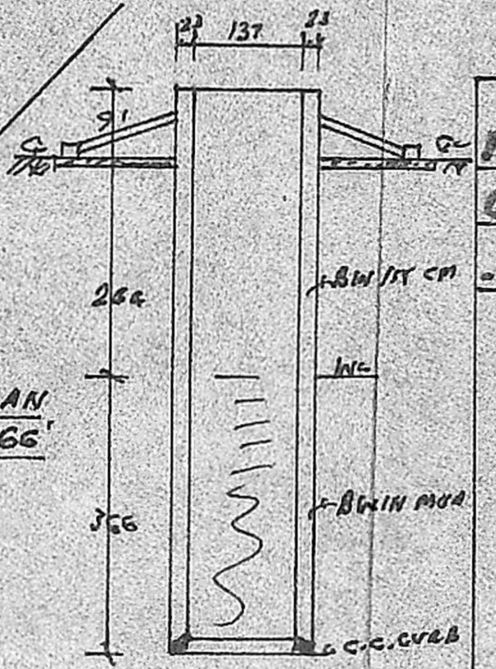
PLAN



PLAN



LAYOUT PLAN  
SCALE 1" TO 66'



SECTION OF WELL

PLAN SHOWING THE PROPOSED CONSTRUCTION OF A BUILDING IN SURVEY NO. 301 OF PERUNGA - LATHUR VILLAGE, AT PLOT NO. 29 THIRU MANAVALA NAGAR  
SCALE 1:100.

L. Venkatesan, D.C.E.,  
CONSULTING ENGINEER &  
LICENSED SURVEYOR,  
TAMBARAM MUNICIPALITY

G. Mot Padma  
OWNER:-